Salem City Board of Education Salem, New Jersey 08079 Board of Education Meeting June 8, 2016

A meeting of the Salem City Board of Education is called to order at 6:04 p.m. in the Salem High School Library located at 219 Walnut Street in Salem, New Jersey 08079.

Adequate notice of this meeting has been provided in the local news media and a place of public notice located at the Salem City Board of Education Office, 205 Walnut Street, Salem, New Jersey as required in the Open Public Meeting Act, Chapter 231, P.L. 1975.

FLAG SALUTE: Led by Yuenge Gross

Board Members Present

Carol Adams
Christopher Colon

Joan Hoolahan Yuenge Groce Stephanie Walsh Laquendala Bentley

Daffonie Moore

Board Members Absent

Katrina Tatem

Heidi Holden

District Representative Present:

Quinton: Alicia Sperry

Administrators Present:

Dr. Patrick Michel Superintendent Herbert Schectman School Business Administrator

Pamela Thomas Director of Special Services

Pascale DeVilmé Principal Salem Middle School

Michele Beach VP Salem Middle School

John Mulhorn Principal Salem High School

Jordan Pla VP Salem High School Darryl Roberts VP Salem High School

Administrators Absent:

Will Allen VP Salem Middle School

Syeda Woods Principal John Fenwick Academy Sharen Cline Supervisor of Early Childhood

Linda Del Rossi Supervisor of Literacy/SS PreK-12

OTHERS:

Mr. Barbour - Solicitor

Dr. Theodore Johnson – Consultant (Absent)

AUDIENCE PARTICIPATION: None

PRESENTATION

PRESENTATION

Students of the month for May 2016:

| Presented by Mrs. Beach | SMS | Ariana Pierce | Grade 7 | Mrs. Bacon |
|--------------------------|-----|--------------------------|----------|----------------|
| Presented by Mrs. Beach | SMS | Jeremiah Mejias (Absent) | Grade 7 | Mr. Humenik |
| Presented by Mr. Roberts | SHS | Tamijah Street | Grade 12 | Administration |
| Presented by Mr. Roberts | SHS | D'Angelo Maldonado | Grade 9 | Administration |
| Presented by Ms. Cline | JFA | Celeste Crumb | Grade 2 | Ms. Maccarone |
| Presented by Ms. Cline | JFA | Bervensky Altidor | Grade 2 | Ms. Newkirk |

Presentations:

Salem Middle School – 2 Power Point Presentations:

Mr. Dwayne Humenik, SMS School Physical Education Teacher spoke about activities held under the Play Unified Special Olympics Grant for 2015-2016. The Salem Middle School won the Shriver Cup for bowling.

Ms. Montgomery-Weid presented to the board a Power Point Presentation on the Odyssey of the Mind trip to the World Finals held at Iowa University, May 25, 2016 through May 28, 2016.

BOARD COMMITTEE REPORTS

Joan Hoolahan spoke on behalf of the personnel committee that they agree with all Superintendent recommendations.

PRINCIPALS'/ADMINISTRATORS' REPORTS AND COMMENTARY

- Mr. Mulhorn presented all board members with 2016 graduation tickets. SHS students attended the math competition held at Temple University. Student, Jonathan Taylor wins the boys 100 meter dash at the NJSIAA Meet of the Champions.
- Ms. Woods informed the board of various reading activities held at the John Fenwick Academy.
- Mrs. DeVilmé updated the board that the SMS participated in Science Fair. The Rights of Passage Dinner was held on June 7, 2016. A state auditor visited the school and loved it, he informed Mrs. DeVilmé about a \$25 thousand dollar grant that may be available. No tickets are needed for the SMS Graduation being held on June 14, 2016.

SUPERINTENDENT'S COMMENTS/REPORTS

This is SMS first year participating in Odyssey of the Mind. Woodstown Middle School has been participating for ten years but, we are coming! Dr. Michel thanked Mrs. Delrossi for developing the Salem program and for the SMS staff for owning it. Dr. Michel stated this will be his eighth year in Salem and it has been his favorite. He thanked the Board of Education for their support and the Administration for their teamwork.

Motion (Colon\Hoolahan) Board to approve regular minutes of May 4, 2016 Board of Education meeting. Motion unanimously approved voice 8-0

BOARD SECRETARY/BUSINESS ADMINISTRATOR REPORTS

Board Reports (Exhibit A)

Motion (Colon\Hoolahan) To approve the Board Secretary's reports in memo: #2-A-E-12/DIST*.

- *Request Board approval of the transfer of the funds as previously approved by the Superintendent Α. pursuant to 18A:22-8.1 for the month(s) of April 2016.
- *Pursuant to N.J.A.C. 6A:23A-16.10 (c) 3, I certify for the month ending April 2016 no budgetary line B. item account has obligations and payments (contractual orders) which in total exceed the amount appropriated by the Salem City Board of Education pursuant to N.J.S.A. 18A:22-8.1 and N.J.S.A. 18A:22-8.2 and no budgetary line item account has been over-expended in violation of N.J.A.C. 6A:23A-16.10 (a) 1

In accordance with N.J.A.C. 6A:23A-16.10 (c) 2, it is certified that anticipated revenue has changed for the month ending April 2016 as follows:

| | Board Secretary | Date |
|-----------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| D. | *Treasurer's Report in accordance with | 18A:17-36 and 18A:17-9 for the month of April 2016 The |
| | 15 (10 (15 | the state of the s |

- \mathbf{C} Treasurer's Report and Secretary's Report are in agreement for the month of April 2016 pending audit.
- Pursuant to N.J.A.C. 6A: 23A-16.10 (c) 4, the Salem City Board of Education certifies for the month D. ending April 2016 and after review of the Secretary's Monthly Financial Report and the Treasurer's Monthly Financial Report and upon consultation with the appropriate district officials, to the best of the Boards' knowledge, no major account or fund has been over-expended in violation of N.J.A.C. 6A:23A-

16.10 (a)1 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

E. To approve the Payment of Bills and Purchase Report:

From the General Account for Balance as summarized on attached board memo(s)

To approve Purchases Report for May 2016 \$ 160,804.46

To approve Payment of Bills for June 2016

General Account \$819,078.28 Food Service \$123,784.43

Board to approve that the Business Administrator be authorized to process additional invoices for payment for the current and next fiscal year with Board confirmation at the next regular board meeting Board to approve the Business Administrator be authorized to do account transfers that may be needed to close the fiscal year with Board confirmation at the next regular board meeting. Confirmation of payrolls for May 2016

May 13, 2016

General Acct. Transfer \$693,832,60

May 29, 2016

General Acct. Transfer \$939,386.35

Motion unanimously approved voice 8-0

Miscellaneous

Motion (Colon\Hoolahan) Board to Approve: #2-F-12/DIST

1. Board to approve to adopt the resolution to borrow funds due to the delay in June state school aid payments.

BORROWING DUE TO DELAY IN JUNE STATE SCHOOL AID PAYMENT RESOLUTION

Whereas, NJSA 18A:22-44.2 provides a board of education the ability to enter into short term loans with the bank of their choice, if needed, due to the delay in the June state school aid payment; and **Whereas**, both June State School Aid payments are delayed until July, the Salem City School District will need to borrow funds totaling \$1,000,000 to meet general fund and preschool expenditures for June; and

Whereas, the Salem City School District will borrow the funds from Franklin Bank no earlier than June 9, 2016 at 3% interest; and

Whereas, the State of New Jersey will pay the Salem City School District in full the principal of the amount borrowed and interest of \$1,766.67 no later than July 8, 2016 or interest of \$2,016.67 no later than July 11, 2016; and

Whereas, the Salem City School District will repay to the bank in full the principal of the amount borrowed and interest of \$1,766.67 no later than July 8, 2016 or interest of \$2,016.67 no later than July 11, 2016; and

Therefore be it resolved that the Board of Education of the Salem City School District approve the borrowing of funds totaling \$1,000,000 at 3% interest due to the delay in the June State School Aid payments.

- 2. Board to approve renewing the line of credit of \$1,000,000 with a 3% interest rate with Franklin Bank effective 6/1/16-5/31/17.
- 3. Board to approve the 2016-2017 payment schedule of school taxes based upon the tax levy for the General Fund at \$2,392,321 and the Debt Service Fund at \$111,421 to meet this requirement:

| Due Date | General Fund | Debt Service Fund | Due Date | General Fund | Debt Service Fund |
|-----------|--------------|-------------------|----------|--------------|-------------------|
| 7/1/2016 | 199,360.08 | \$ 55,710.50 | 1/1/2017 | 199,360.08 | \$ 55,710.50 |
| 8/1/2016 | 199,360.08 | | 2/1/2017 | 199,360.08 | • |
| 9/1/2016 | 199,360.08 | | 3/1/2017 | 199,360.08 | |
| 10/1/2016 | 199,360.08 | | 4/1/2017 | 199,360.08 | |
| 11/1/2016 | 199,360.08 | | 5/1/2017 | 199,360.08 | |
| 12/1/2016 | 199,360.08 | | 6/1/2017 | 199,360.12 | |
| | | | | , | |

4. Board to approve:

Resolution

Transfer of Current Year Surplus to Capital Reserve

WHEREAS, NJAC 6A:23A-14.3 and 6A:23A-14.4 permit a Board of Education to establish and/or deposit into certain reserve accounts at year end, and

WHEREAS, the aforementioned statutes authorize procedures, under the authority of the Commissioner of Education, which permit a board of education to transfer unanticipated excess current revenue or unexpended appropriations into reserve accounts during the month of June by board resolution, and

WHEREAS, the Salem City School District Board of Education wishes to transfer unanticipated excess current year revenue or unexpended appropriations from the general fund into a Capital Reserve account at year end, and

WHEREAS, the Salem City School District Board of Education has determined that (an amount not to exceed) \$50,000 is available for such purpose of transfer;

NOW THEREFORE BE IT RESOLVED by the Salem City School District Board of Education that it hereby authorizes the district's School Business Administrator to make this transfer consistent with all applicable laws and regulations.

- 5. Board to approve participation in the Seamless Summer Option (SSO) through the Child Nutrition Program (CNP). The Salem City School District will agree to serve free breakfast and lunch to students attending any and all extra-curricular programs (i.e. SBYS, athletics, and band camp) at Salem High School during the summer months. These meals will be reimbursed at the federal rate of reimbursement (Free Rate).
- 6. Board to approve the disbursement of awards/scholarships for the Class of 2016:

| Hoffman DiMuzio Law Office Scholarship | \$1000 |
|-----------------------------------------------------------|--------|
| Hoffman DiMuzio Law Office Scholarship | \$1000 |
| Marion Morris Finlaw Class of 1934 Memorial Scholarship | \$5000 |
| R. M. Acton School Scholarship | \$1000 |
| R. M. Acton School Scholarship | \$1000 |
| R. M. Acton School Scholarship | \$1000 |
| R. M. Acton School Scholarship | \$1000 |
| Robert Johnson Trust Scholarship | \$1000 |
| Robert Johnson Trust Scholarship | \$1000 |
| Robert Johnson Trust Scholarship | \$1000 |
| Robert Johnson Trust Scholarship | \$1000 |
| The Class of 1990 Community Service Award | \$ 200 |
| The James D. Patrick Memorial Award in Instrumental Music | \$ 300 |
| The Shayla Llanos Memorial Scholarship in Education | \$2000 |

7. Board to approve to apply for and accept the No Child Left Behind (NCLB) Grant for the 2016-2017 school year in the amount of:

Title I Part A – \$856,715

Title II Part A - \$138,571

Amounts awarded are less than last year:

Title 1 Part A – less \$50,223

Title 11 Part A – less \$6,216

Board to approve of the acceptance of the NCLB Grant upon state approval of the application. Board to approve to authorize the submission of the Perkins Secondary Consolidated Application and the acceptance of the award in the amount of \$10,833 for 2016-2017.

- 8. Board to approve the NCLB Refusal of Funds in the amount of \$2,668. This amount will be allocated for the County Consortium.
- Board to approve the Families and Schools Together Program (FAST) contract for the Salem City School District. This contract is between the Salem County Interagency Council and the Salem City School District for the 2016-2017 school year.

The amount of the contract is \$19,360 and is funded through the NCLB FY 2017 Title I Funds. Funds are available in Acct. # 20-231-200-300P-00-SPP NCLB — TITLE I — FUNDS (2016-17)

10. Board to approve:

The Salem High School Based Youth Services Program (Youth Connection) is requesting Board approval to accept a renewal contract with the Department of Children and Family Services in the amount of \$263,976 for the term of one year from July 1, 2016 to June 30, 2017. Board approval is also requested to accept a renewal contract for the Family Friendly Center Program in the amount of \$45,463 for the term of one year from July 1, 2016 to June 30, 2017. The contract

ceiling for the FY2016-2017 is \$309,439.

11. Board to approve receiving the following resource home student from the Greater Egg Harbor Regional High School District effective 09/01/15-11/24/15:

| <u>Initials</u> | <u>Grade</u> | Tuition Revenue |
|-----------------|--------------|-----------------|
| A.S. | MD/12th | \$5,556 |

Board to approve receiving the following resource home student from Millville City School District effective 01/21/16-6/30/16

| <u>Initials</u> | <u>Grade</u> | Tuition Revenue |
|-----------------|--------------|-----------------|
| B.D. | PK | \$7.700 |

Board to approve receiving the following homeless student from the Clementon School District effective 10/5/15-02/23/16.

| <u>Initials</u> | <u>Grade</u> | Tuition Revenue |
|-----------------|--------------|-----------------|
| S.A. | 10th | \$8 736 |

- 12. Board to approve the receipt of \$1,152 from a 15-16 joint transportation agreement effective 9/14/15-11/3/15 with Greater Egg Harbor Regional High School District for a resource home student (A.S.) that attended Salem High School.
- 13. Board to approve for Salem County Special Services School District to provide Occupational and Physical Therapy Services to the students who will be attending the 2016 Extended School Year Program and for the 2016-2017 School Year. The Occupational Therapist 19 days at 5 hours not to exceed \$8,500 and Physical Therapist for 5 days at 5 hours not to exceed \$2,250. Rate \$90.00 per hour. Account # 11-000-216-320-00-CST
- 14. Board to approve for SBYSP (Youth Connection) to renew the Collaborative Agreement for the term of one year July 1, 2016 to June 30, 2017 with Healthcare Commons, Inc. for the sum of \$50,000.
- 15. Board to approve to upgrade the current telephone system infrastructure. Project leased over a three-year period not to exceed \$72,061.33. Account #230-520-00-BUS
- 16. Board to approve Herbert Schectman, School Business Administrator's contract for the year from July 1, 2016 through June 30, 2017.
- 17. Board to approve to upgrade the districts network switches and routers. Project cost is \$114,352.56. \$17,152.87 230-520-00-BUS \$97,199.58 E-Rate
- 18. Board to approve the Fresh Fruit and Vegetable Program Grant awarded by the Department of Agriculture for \$22,450 for John Fenwick Academy and \$19,600 for Salem Middle School for the 2016-2017 school year.

Board to approve the following Resolution: 19,

Resolution Approving Use Of State Contract For Electricity Reverse Auction

WHEREAS, on June 8, 2016 we request that the board approve the resolution for use of the state contract approving use of state contract for electricity purchase via reverse auction.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SALEM CITY BOARD OF EDUCATION OF THE COUNTY OF SALEM, as follows:

- 1. That this Board hereby approves the hiring of a State of New Jersey approved energy aggregator for preparing and running a reverse on-line auction for natural gas.
- 2. That Enemoc. 100 Front Street, 20th Floor, Worcester, MA 01608, is hereby awarded said contract for the aforementioned services for the contract period from award to completion of the purchase process.
 - 3. That there shall be no direct cost to the District.
- Board to approve to contract with Bayada Nurses for a student in the Multiple Disabilities Classroom for 20. the Extended School Year Program and the 2016-2017 school year. Rate is \$48/hr for RN and \$37/hr for LPN services. Not to exceed \$74,000. Account 11-000-217-320R-00 CST.
- Board to approve an inter-local agreement with the City of Salem to provide for Salem City School 21. children to have access to the city pool in accordance with the regulations and policies established by the City of Salem. Not to exceed \$38,500 11-800-330-500-00-BUS

Motion approved by roll call vote of 8-0-0; Ayes: Adams, Bentley, Colon, Hoolahan, Moore, Walsh, Sperry, and Groce. Navs: 0 Abstain: 0

Renewals for 2016-2017 school year:

Motion (Colon\Hoolahan) Board to Approve: #2-G-12/DIST

Board to approve the following Curricula for 2016-2017: 1.

RESOLUTION FOR CURRICULA

RESOLUTION

WHEREAS, the Salem City Board of Education reaffirms its commitment to a thorough and efficient education to all its students; NOW THEREFORE BE IT RESOLVED That the Board of Education, in accordance with Thorough and Efficient Legislation (NJAC a) readopts the educational goals, objectives and curricula from, for the 2016-2017 school year as follows:

GUIDANCE

John Fenwick Academy:

Big Brothers/Sisters

Guidance/Counseling Services

Citizen of the Month

Positive Behavior Support Plan and

Reward System Drug Awareness

Salem Middle School:

Crisis Response \ Health Care Commons

Step Ahead Program at Elmer

DYFS/Robins Nest College Tours

Individual & Group Counseling

Grade 3 Orientation

Boy Scouts/Girl Scouts of America

Cultural Diversity

Preschool Intervention and Referral Team

(PIRT)

NJ School Violence Program

Intervention and Referral Services (I&RS)

Drug Awareness Violence Awareness Bia Brothers/Bia Sisters Intervention & Referral Services

National Junior Honor Society

Rites of Passage

Salem High School:

National Honor Society College Visitors and Presentations, College

Naviance Tours, Workshops and College Fairs

Academic, Career and Social Guidance and Making Financial Aid Count Workshop

Counseling Services School Based Youth Services

New Student Orientation

HEALTH/DRUGS/SAFETY/FAMILY LIFE/PHYSICAL EDUCATION

Physical Education: PK-12 Teen Pep

Driver's Education: 10 High School Electives

Substance Abuse Counseling: PK-12 Safety/First Aid/CPRPrevention/Treatment

Health K-12 Athletic Injuries/Dance

PRE-KINDERGARTEN INTEGRATED (John Fenwick Academy)

High Scope

ENGLISH/LANGUAGE ARTS:

English/Language Arts Grades K-8

Exemplar Texts K-12

Gifted and Talented Grades 3-8 Odyssey of the Mind

Response to Intervention (RTI)

Grades K-2

Success Maker Grades 3-8 Computer Assisted Instruction

Reading Specialists Grades K-2
Waterford Early Reading Program Grades K-2

Salem High School:

AP English English Intensive 1, 2, 3
IB English African-American Literature

Honors English 1, 2 Read 180

College Prep English 1,2,3,4

MATHEMATICS:

John Fenwick Academy

enVision Mathematics: Grades K-2

Salem Middle School

enVision Mathematics Grades 3-5 Algebra Grade 8

digits Math Grades 6-8

Salem High School

IB Math Pre-Calculus

Advanced Placement Calculus (AB)

Calculus

Honors Algebra 1, Geometry, Algebra 2

Algebra Intensive 1, 2

Geometry Intensive

College Math (C.L.E.P))

College Prep Algebra 1, Geometry, Algebra 2

SCIENCE:

Grade K-2 - Hartcourt School Publisher New Jersey Science: Science is, Electricity and Magnetism, Inside

Earth, Measuring Time

Grades 5-8 Science Practices, Physical Science, Life Science & Earth Systems Science

Salem High School

Anatomy and Physiology
AP Biology
IB Chemistry

AP Chemistry Honors Biology and Chemistry

AP Environmental Science College Prep Chemistry, Biology and

AP Physics Physics

SOCIAL STUDIES/HUMANTIES:

Grades K-8: U.S. History: America in the World, World History/Global Studies and Active Citizenship in the

21st Century

Salem High School

IB/History of Americas History through Film & Media

AP US Government & Politics Economics
AP Psychology Psychology

Honors World History, U.S. History 1, 2 A.P. U.S. History

College Prep World History, U.S. History 1, 2

African-American History

SPECIAL EDUCATION: K-12

Accommodations within the general education curriculum

World Languages

Salem High School

Spanish 1,2,3,4 AP Spanish French 1,2,3 IB Spanish Honors Spanish 1,2 Russian 1,2

Honors Spanish 1,2

FINE AND PERFORMING ARTS:

Art: Grades K-8 Music: Grades K-8

Salem High School:

Invitation to the Arts
Chorus 1, 2, 3, 4

Dance
Ballet 1, 2

Art Fundamentals Music Appreciation
Advanced Art Theory of Music
Artistic Ceramics Modern Dance

Dance Composition Band

BUSINESS/TECHNOLOGY

John Fenwick Academy

Educational Technology

Salem Middle School

Educational Technology

Salem High School

Entrepreneur & Small Business Mgt.

Automated Accounting

Graphic Design

Image Editing

Accounting and Marketing Electronic Publishing
Web Design College Prep Computer Apps. & Info Apps.

APPLIED TECHNOLOGY

Video Programming & Digital Editing Project Lead The Way (PLTW)

Food Family, Finances

SPECIAL AREAS

Summer Enrichment: Grades K-8 On-Line Credit Recovery Grades 9-12
Gifted & Talent. Prog. Grades K-12 Careers Grade 9
Library Services/Skills Grades PK-12 Plato Grades 5-12

Speech Services Grades PK-12

SCHOOL TO CAREERS/VOCATIONAL: Grades 11-12

TESTING/ASSESSMENT PROGRAMS

| Grades PreK-2 | Dibles and Fountas & Pinnell |
|---------------|--------------------------------------------------------------------------------|
| Grades 3-8 | Partnership for Assessment of Readiness for College and Career (PARCC) |
| Grades 3-8 | SRI |
| Grades 9-11 | Partnership for Assessment of Readiness for College and Careers (PARCC) ASVAB, |
| | PSAT, AP, IB, ACT, SRI |
| Grade 12 | Alternative Proficiency Assessment APA |

New Jersey Biology Competency Test NJBC CHILD STUDY TEAM SERVICES: PK-12

Speech, Physical and Occupational Therapy as indicated on IEP

| opecon, i hysical and occupational interapy as indicated on intr | |
|------------------------------------------------------------------|---------|
| SPECIAL SERVICES OFFERED BY OUTSIDE AGENCIES | Grades |
| Appel Farms Musical Program | 2, 3 |
| Big Brother/Big Sister Mentoring: | K-8 |
| CAP (Child Abuse Prevention Program) | K-12 |
| Crisis Intervention | 4-8 |
| Division of Youth & Family Services | PK-8 |
| Drug Abuse Resistance Education Program | 5, 9-12 |
| Family Friendly Center After School Program | K-3 |
| FAST | K-12 |
| Fresh Fruit and Vegetable Program | PreK-2 |
| Girl Scouts | K-4 |
| Healthcare Commons Counseling Emergency Services | K-8 |
| Healthy Heart Program (Memorial Hospital of Salem County) | K-12 |
| Interagency Council | K-12 |
| Junior Achievement | 4-8 |
| Memorial Hospital of Salem County | K-12 |
| Municipal Alliance | K-12 |
| National Council on Alcoholism and Drug Dependence | 4-8 |
| Partial Care/Individual Counseling (Healthcare Commons, Inc. | K-12 |
| Parent Teacher Organization | PK-8 |
| Robin's Nest (Counseling Service) | K-8 |
| Salem County Women's Services | 5 |
| School Based Youth Services Counseling Services (SBYS) | 3-12 |
| Teen Pep | 6-12 |
| | |

2. Board approval to renew the contract for 2016-2017 with Gloucester County Special Services School District to provide the transportation for Salem City School District's homeless, non-public (if applicable), special education and vocational routes. Also maintaining transportation for Choice Students. Cost of verification per student \$2.50.

3. Board to approve to authorize the awarding for professional services for a one-year term, Commencing June 30, 2016 until the reorganization of the Board of Education 2017, without competitive bidding:

Auditor

Bowman & Company, LLP Michael Welding \$42,000

Acknowledge the receipt, review and evaluation of the eternal peer/quality report

Brokers of Record

| Brown & Brown Benefit Advisors | (Based on need) |
|--------------------------------|-----------------|
| Conner Strong | (Based on need) |
| | |

School Physician

Dr. Joseph LaCavera III D.O. \$22,500

Board Solicitor

| Barbour & Associates | \$42,557 |
|----------------------|-----------------|
| Education Law Center | (Based on Need) |
| Chance & McCann, LLC | (Based on Need) |
| | |

Treasurer of School Funds

Linda Jones \$3,835

Architect

| Alcintect | |
|---------------------|------------------------------------|
| RYEBREAD | (Current projects - Based on need) |
| Garrison Architects | (Current projects - Based on need) |

Policy Consultant Services

| Business Communications Strategies | Greg Peterson \$500 |
|------------------------------------|---------------------|
|------------------------------------|---------------------|

Environmental Services

Epic Environmental Services-Right to Know \$4,750

Professional Development

| Center of Evidence Based Education | (Based on Need) |
|------------------------------------|-----------------|
| 21st Century, STEM | (Based on Need) |

_ Other

| Other | |
|----------------------------------|-----------------|
| Healthcare Commons (Sole Source) | (Based on Need) |
| Bayada Nursing | (Based on Need) |
| Apple, Inc. (Sole Source) | (Based on Need) |
| Dr. Oasin | (Based on Need) |
| Edmentum | (Based on Need) |

4. Board approval for the following Petty Cash Funds in the stated amounts 16-17 SY:

| Account | Amount | Account | <u>Amount</u> |
|-----------------------|----------|---------------------|---------------|
| Administrative Office | \$300.00 | John Fenwick School | \$180.00 |
| High School | \$180.00 | Child Study Team | \$100.00 |
| Middle School | \$180.00 | <u>.</u> | |

- 5. Board to approve the Standard Operating Procedures (SOP) Internal Control Document for the standard business office practices per NJAC 6A:23A-6.4 & 6.6 and any amendments made to thereof as of July 1, 2016 to June 30, 2017. The Business Administrator is responsible to oversee the procedures described in the document. In accordance with Section VI of the SOP, the Business Administrator will ensure that all purchases related to federal grants will be reviewed for disbarment by the State of New Jersey.
- 6. Board approval to recognize Bargaining Units for the 2016-2017 SY:
 - Salem City Education Association
 - · Salem City Administrators' and Supervisors' Association

7. Board approval of the following appointment of district assignments:

Title IX Darryl Roberts Affirmative Action Officer Pamela Bates-Thomas AHERA Compliance Officer Herbert Schectman Integrated Pest Management Coordinator TBD Custodian of Records (Open Public Records Law) Herbert Schectman American Disabilities Act Coordinator Pamela Bates-Thomas 504 District Coordinator Pamela Bates-Thomas Salem High Officer John Mulhorn Salem Middle Officer Pascale DeVilmé John Fenwick Officer Sveda Woods Public Agency Compliance Officer (P.A.C.O.) Herbert Schectman Harassment Intimidation and Bullving Coordinator

Harassment Intimidation and Bullying Coordinator Ralph Padilla

8. Board to approve to enter a contract for participation in GCSSSD's MVC on-line abstract request program. This process is required by all districts to run a driving abstract on any employee that drives school owned vehicles. The annual registration fee is \$21.00 per year

9. Board to approve:

Resolution authorizing the Procurement of Goods and Services through the New Jersey Division of Purchase and Property State Contract for the 2016-2017 School Year

WHEREAS, Title 18A: 18A-10 provides that a Board of Education, without advertising for bids or after having rejected all bids obtained pursuant to advertising therefore, by resolution may purchase any goods or services pursuant to a contract or contracts for such goods or services entered into on behalf of the State by the Division of Purchase and Property, and

WHEREAS, the SALEM CITY BOARD OF EDUCATION has the need, on a timely basis, to procure goods and services utilizing state contracts, and

WHEREAS, the SALEM CITY BOARD OF EDUCATION desires to authorize its purchasing agent for the 2016-17 school year to make any and all purchases necessary to meet the needs of the school district throughout the school year,

NOW THEREFORE BE IT RESOLVED, that the SALEM CITY BOARD OF EDUCATION does hereby authorize the district Purchasing Agent to make purchases of goods and services entered into on behalf of the State by the Division of Purchase and Property utilizing all vendors (ie School Specialty for school supplies, and CDW Government, Inc for computers & supplies, and Grainger Equipment & Supplies for facility supplies) as approved by the New Jersey Division of Purchase.

10. Board to name Franklin Savings as Depository of School Funds, opening deposit accounts and authorize facsimile signatures.

Signatories on Accounts

| Checking Accounts | Number/Position of Signatories Required | Stamped |
|--------------------------|-------------------------------------------------|-----------------------|
| SHS/Pupil Fund | (2) VP\Site Management, and HS Principal or SBA | Manual Signature Only |
| SHS/Athletics Fund | (2) VP\Site Management, and HS Principal or SBA | Manual Signature Only |
| JFS/Pupil Fund | (2) JFS Principal, Vice Principal or SBA | Manual Signature Only |
| SMS/Pupil Fund | (2) SMS Principal, Vice Principal or SBA | Manual Signature Only |
| BOE/General Fund | (3) SBA, President & Treasurer | President & Treasurer |
| BOE/Food Service | (3) SBA, President & Treasurer | President & Treasurer |
| BOE/Capital Projects | (3) SBA, President & Treasurer | President & Treasurer |
| BOE/Net Salary | (1) SBA or Treasurer | Treasurer |
| BOE/Agency | (1) SBA or Treasurer | Treasurer |
| BOE/Uniform Trust | (1) Superintendent or SBA | Manual Signature Only |

| Savings Accounts | Number/Position of Signatories Required | Stamped |
|------------------|-----------------------------------------|-----------------------|
| Robert Johnson | (1) SBA | Manual Signature Only |
| James Patrick | (1) SBA | Manual Signature Only |
| R.M. Acton | (1) SBA | Manual Signature Only |
| S. Llanos | (1) SBA | Manual Signature Only |
| Class of 1990 | (1) SBA | Manual Signature Only |
| Marion Finlaw | (1) SBA | Manual Signature Only |

- 11. Board to approve the contract of Dr. Theodore Johnson, Consultant, for the 2016-2017 school year to mentor staff and students for the Rights of Passage program and such services needed by the Superintendent on an as needed basis not to exceed \$18,100.
- 12. Request board approval of the official newspapers for the 2016-2017 school year as South Jersey Times and Courier Post or any newspaper the district deems necessary. They also will be the designated locations for posting of Public Notices of Board of Education Meetings, the General Offices, District's Board Office and the Faculty Rooms of the District's three schools.
- 13. Board to approve the contract with Metz Culinary Management as the Food Service Management Company for the 2016-2017 school year. Metz Culinary Management will charge and receive an annual management fee of \$35,875 with a guaranteed profit of \$50,000 with no conditions on guarantee.
- 14. Board to approve the Salem County Improvement Authority Waste Disposal Agreement and Salem City Board of Education. The agreement term is July 1, 2016 through June 30, 2017.
- 15. Board to approve the chart of accounts and adopt current board policies.
- 16. Board to approve:

NJASBO Guidance for P.L. 2015, Chapter 47 Report of Awarded Contracts – due by July 1

Pursuant to PL 2015, Chapter 47 the Salem City Board of Education intends to renew, award, or permit to expire the following contracts previously awarded by the board of education. These contracts are, have been, and will continue to be in full compliance with all state and federal statutes and regulations; in particular, New Jersey Title 18A:18. et.seq, NJAC Chapter 23, and Federal Uniform Administrative Requirements 2CFR, Part200. List of contracts are on file in Board Secretaries Office.

17. Board to approve Contract Renewal for the 2016-2017 School Year for Athletics, Band and Field Trips Transportation.

Board to approve a renewal contract with B.R. Williams, Inc. to transport Salem City students to athletic events, band events and field trips for the 2016-2017 school year. The C.P.I. is .57% increase:

| FD1 | Field Trips greater than 50 miles | \$222.16 |
|------|-----------------------------------|----------|
| FD2 | Field Trips less than 50 miles | \$243.84 |
| ATH1 | Athletics greater than 50 miles | \$205.92 |
| ATH2 | Athletics less than 50 miles | \$238.43 |
| B1 | Band greater than 50 miles | \$205.92 |
| B2 | Band less than 50 miles | \$238.43 |

- 18. Board to approve for EPIC Environmental to prepare and maintain the 2016 Right to Know Survey and an annual inventory of hazardous chemicals.
- 19. Board to approve for EPIC Environmental to complete the AHERA Asbestos Management for the 2016-17 school year.
- #1. Motion approved by roll call vote of 7-0-1; Ayes: Adams, Bentley, Colon, Hoolahan, Walsh, Sperry, and Groce. Nays: 0 Abstain: Moore

#2.-#20 Motion approved by roll call vote of 8-0-0; Ayes: Adams, Bentley, Colon, Hoolahan, Moore, Walsh, Sperry, and Groce. Nays: 0 Abstain: 0 STUDENT MATTERS HIGH SCHOOL

A. Field Trips #4-A-12/HS

Motion (Colon\Hoolahan) Board to Approve: #4-A-12/HS

- Board to approve the operation of Summer Band Camp starting Monday August 22 through Friday August 26, 2016 from 1:00 pm to 5:00 pm daily.
 Board to approve for Jonathan Botbyl to serve as the Band Director for this program.
 Stipend \$1,046 Account #15-401-100-100-30-SHS (Stipend remain the same pending negotiations)
- 2. Board to approve to conduct Summer Programs from July 5 through August 4, 2016. The Transition 9 Summer Enrichment Program is targeted toward incoming freshman, and will be held from 8:30 am 12:30 pm. The second component would be a Summer Recreation/sports program targeted toward 9th 12th grade students, and shall run from 1:00 3:00 pm.
- 3. Board to approve for Salem High School Based Program (Youth Connection) to hire Mrs. Jacqueline Thompson to assist with the Summer Transition 9 Program @ \$26/hr. Additionally, we will need Mrs. Thompson's assistance during trips.

 07/5-7-12-13-19-20-26-27/2016 @ 4 hrs 07/14-21-28/2016 @ 8 hrs
 Estimated cost: \$26/hr. x 56/hrs. \$1,456 Acct#: 20-435-200-104R-00
- 4. Board to approve for SBYS-YOUTH CONNECTION to participate in the following summer trips:
 Millenium Skate World: \$375.00 (Camden, NJ,07/14/16) 1 Bus @ \$226.16 [under 50 mi.]
 Sahara Sam's: \$920.85 (West Berlin, NJ, 07/21/16) 1 Bus @ \$215.20 [under 50 mi.]
 Morey's Piers: \$1,849.60 (Wildwood, NJ, 07/28/16) 1 Bus @ \$243.84 [over 50 mi.]
 Students 30 Chaperones 4 Cost of trips: \$3,145.45 Transportation fees: \$685.20

Acct#20-435-200-800-00-SPP

5. Board to approve for to conduct a Fitness Camp from 07/25/16 through 08/04/16 from 1-3 PM. These sessions will be conducted by Barry Ford of Get Fit for Life Training Association, LLC. This camp was held last year and was very successful. Through SBYSP

The total cost of the camp is listed below:

| 8 day fitness sessions | \$2520.00 | Luncheon (last day) | \$ 150.00 |
|------------------------|-----------|---------------------|-----------|
| Photography Sessions | \$ 250.00 | Total: | \$3020.00 |

Trophies, plaques, awards \$ 100.00 Acct#: 20-002-200-300-00-SPP

Motion unanimously approved voice 8-0

B. Home Instruction: In/ out of district/residential

Motion (Colon\Hoolahan) Board to Approve: #7-C-12/DIST

1. Board to approve the following home instruction and out of district students:

| Student ID | Health Care/teacher | Costs (Prorated) | Effective Date | Account # |
|------------|---------------------|------------------------|------------------------|-----------------------|
| 01260082 | Rosalyn Chieves | \$29/hr 10/hrs/week | 5/10/2016 6/16/2016 | 11-219-100-320-00-BUS |
| 9669172497 | Jaime Bacon | \$29/hr 10/hrs/week | 5/18/2016 6/16/2016 | |
| 9009172497 | Children's Home | | 2/4/2016 | 11-000-219-320-00-CST |
| 01170056 | Residential Program | \$18,678 | 3/16/2016 | 11-150-100-320-00-BUS |

| 01160145 | Rachel Bartlett | \$29/hr 10hrs/week | 5/12/2016 TBD | 11-219-100-320-11-CST |
|----------|-----------------------|--------------------|-----------------------------------------|-----------------------|
| 01240143 | Tara McDermott | \$29/hr 5hrs/week | 5/10/2016 TBD | 11-150-100-101-00-BUS |
| 01060089 | Brookfield School | \$29/hr 10hrs/week | 13 days \$377.00 | 11-150-100-320-00-BUS |
| 01060089 | Inspira Health Center | \$29/hr 5hrs/week | 3/10/16-(6 wks- approx.) \$870.00 | 11-150-100-320-00-BUS |
| 01230016 | Inspira Health Center | \$29/hr 5hrs/week | 3/5/16-(6 wks- approx.) \$870.00 | 11-150-100-320-00-BUS |
| 01290080 | A Step Ahead | \$29/hr 5hrs/week | 4/27/2016 6/16/2016 | 11-150-100-101-00-BUS |

2. Board to approve the following students to attend Out of District placements for the ESY Program:

| Student ID | Health Care/teacher | Costs (Prorated) | Effective Date | Account # |
|------------|---------------------|---------------------|-----------------|-----------------------|
| 1517344772 | SCSSSD - Salem | \$4,440.00 | 7/11/16-8/18/16 | 11-000-100-565-00-BUS |
| 5537671024 | SCSSSD - Salem | \$4,440.00 | 7/11/16-8/18/16 | 11-000-100-565-00-BUS |
| 5501250588 | SCSSSD - Salem | \$4,440.00 | 7/11/16-8/18/16 | 11-000-100-565-00-BUS |
| 8622314877 | SCSSSD – Salem | \$4,440.00 | 7/11/16-8/18/16 | 11-000-100-565-00-BUS |
| | 1-1 Aide | \$3,250.00 | 7/11/16-8/18/16 | 11-000-100-565-00-BUS |
| 7489124754 | SCSSSD-Cumberland | \$4,440.00 | 7/11/16-8/18/16 | 11-000-100-565-00-BUS |
| 5001370986 | SCSSSD-Cumberland | \$4,440.00 | 7/11/16-8/18/16 | 11-000-100-565-00-BUS |
| 6901526048 | SCSSSD-Cumberland | \$4,440.00 | 7/11/16-8/18/16 | 11-000-100-565-00-BUS |
| | 1-1 Aide | \$3,250.00 | 7/11/16-8/18/16 | 11-000-100-565-00-BUS |
| 9507103894 | SCSSSD-TCP Program | \$4,440.00 | 7/11/16-8/18/16 | 11-000-100-565-00-BUS |
| 9409843477 | SCSSSD-TCP Program | \$4,440.00 | 7/11/16-8/18/16 | 11-000-100-565-00-BUS |
| 4234091982 | SCSSSD-TCP Program | \$4,440.00 | 7/11/16-8/18/16 | 11-000-100-565-00-BUS |
| 6476682267 | SCSSSD-Daretown | \$4,440.00 | 7/11/16-8/18/16 | 11-000-100-565-00-BUS |
| 1797825259 | SCSSSD-Daretown | \$4,440.00 | 7/11/16-8/18/16 | 11-000-100-565-00-BUS |

^{3.} Board to approve the following special education students to attend Out of District placements for the 2016 ESY Program and 2016-2017 School Year.

| Student ID | Health Care/teacher | Costs (Prorated) | Effective Date | Account # |
|------------|------------------------------------------------|------------------|----------------|-----------------------|
| JH | Bancroft School Weisman | \$27,126.00 | 7/5/16-6/30/17 | 11-000-100-566-00-BUS |
| | Medical Daycare | | | |
| 7108652005 | Bancroft Haddonfield Residential Facilities | \$67,502.92 | 7/5/16-6/30/17 | 11-000-100-566-00-BUS |
| | 1 : 1 Aide | \$37,312.00 | 7/5/16-6/30/17 | |

| 5013567974 | Hampton Academy | \$1,900.00 | 7/11/16-7/29/16 | 11-000-100-566-00-BUS |
|------------|-----------------------------------------|--------------------------------------------------|-----------------|-----------------------|
| 4381524546 | Archway School 1:1 Aide | \$6,972.00 \$4,900.00 | 7/1/16-8/18/16 | 11-000-100-566-00-BUS |
| 1793703411 | GCSSSD Shady Lane Development Center | \$40,420.00 \$3,000.00 (Out of County Fee) | 7/1/16-6/30/17 | 11-000-100-565-00-BUS |
| 7900152657 | Creative Achievement | \$8,040.00 | 7/5/16-8/15/16 | 11-000-100-565-00-BUS |

Motion unanimously approved voice 8-0

STUDENT MATTERS NON-HIGH SCHOOL

A. Miscellaneous

Motion (Colon\Hoolahan) Board to Approve: #7-D-12/NHS

1. Board to approve for E. M. (grandson of Kathleen Hibbard-teacher at SHS) to attend the Camp Fenwick Summer Program. He was granted permission to attend last year's program.

Motion unanimously approved voice 8-0

PERSONNEL DIST/ HIGH SCHOOL

A. Resignation/Retirement

Motion (Colon\Hoolahan) Board to Approve: #8-C-12/DIST

 Board to approve the resignation of Leslie Gonzalez, Spanish Teacher at Salem High School. Her last day will be 06/30/16

Motion approved by roll call vote of 8-0-0; Ayes: Adams, Bentley, Colon, Hoolahan, Moore, Walsh, Sperry, and Groce. Nays: 0 Abstain: 0

B. Employment

Motion (Colon\Hoolahan) Board to Approve: #8-C-12/DIST

1. Board to approve the following custodial substitute(s):

John Parsley

(retired) Custodian- Salem

Dione Alston Jr.

Custodian - Salem

2. Board to approve for the following Salem City School District students as Summer Youth Employees

from June 20, 2016 to August 31, 2016 at the rate of \$8.25 per hour:

| Office Assistants | Course by Clause to | | |
|----------------------|----------------------|------|---------------------|
| Office Assistants: | Savanah Slaughter | (AM) | John Fenwick School |
| | S'Deionna Washington | (PM) | John Fenwick School |
| | Tamijah Street | (AM) | Salem Middle School |
| | Quadier Adams | (PM) | Salem Middle School |
| | Starrchild Jackson | (AM) | Salem High School |
| | Mya Avant | (PM) | Salem High School |
| Computer Assistants: | Kevin Gbankor | (AM) | John Fenwick School |
| | Destiny Jackson | (AM) | John Fenwick School |
| | D'Angelo Maldonado | (AM) | Salem Middle School |
| | Juan Gonzalez-Rivera | (AM) | Salem Middle School |
| | Vincent Corbin | (AM) | Salem High School |
| | DeAndre Sanders | (AM) | Salem High School |
| General Maintenance: | Jean Anna | (PM) | SCSD |
| | Darius Sanders | (AM) | SCSD |
| | Jafet Bonilla | (AM) | SCSD |
| | Miguel Collazzo | (AM) | SCSD |

| Jahiem Henson | (PM) | SCSD |
|-------------------|------|------|
| Ra'Jere Long | (AM) | SCSD |
| Veronica Gbankor | (AM) | SCSD |
| Richie King | (PM) | SCSD |
| Tyon Spence | (PM) | SCSD |
| Tryscianah Wilson | (AM) | SCSD |
| Tyler Heacock | (AM) | SCSD |
| Teron Nance | (PM) | SCSD |
| Kristopher Regan | (PM) | SCSD |
| Kamya Kibler | (PM) | SCSD |

Substitute Workers:

Da'Shon Bundy

Actual employment is contingent upon successful completion of the school year i.e., no subject or class failures. The Summer Youth employment hours are as follows:

Office Assistants

AM = 8:00 am to 12 noon and PM = 12 noon to 4:00 pm

Computer Assistants

AM = 8:00 am to 12 noon and PM = 12 noon to 4:00 pm

General Maintenance AM = 7:00 am to 11:00 am and PM =11:00 am to 3:00 pm

Motion unanimously approved voice 8-0

C. Financial Request:

Motion (Colon\Hoolahan) Board to Approve: #8-D-12/HS

Board to approve the following staff for Perkins Grant Curriculum Revision:

Charles Mellon

3/hrs @ \$26/hr = \$78

Radio and Television

(090701)

#20-361-200-100-00-SPP

Perkins Grant 2015-2016

(Stipend remain the same pending negotiations)

Board to approve the Revised SHS Summer School Staff revision: 2.

English III and IV

Becky Linton (replaces Christine Lewis)

SHS Summer School Monday through Thursday from 8:00 am until 1:30 pm beginning July 5 through August 11, 2016.

Costs: \$26/hr x 5.5 hrs/day

#20-231-100-100R-00-SPP

Board to approve for special education and regular education teachers to attend Eligibility/IEP 3. meetings that will occur over the summer. Rate will be \$26.00 per hour.

| Kim Osman | Jennifer Cascaden | Jeff James |
|---------------------------------|-------------------------|--------------------------|
| Elyssa Haines | Dwayne Humenik | Tracie LoMonico |
| Christina Lord | Vicki Galasso | |
| Account #15-216-100-101R-01-JFA | (Stipend remain the sar | ne pending negotiations) |
| #15-213-100-101R-02-SMS | #15-213-100-101R-03-9 | SHS |
| #15-213-100-101R-03-SHS | #15-212-100-101R-03-9 | SHS |

- Board to approve for Eyde Baker, Speech/Language Therapist, for the ESY Program to provide 4. speech/language services per the student's IEP. Rate: \$26.00 per hour not to exceed 19 hours. (Stipend remain the same pending negotiations) Account #11-000-216-100R-00-CST
- Board to approve for Janine Champion and Joseph Longo, School Social Workers to provide 5. counseling as a related service to students in the ESY Program per their IEP. The rate will be \$26.00 per hour for three hours per week.

Account # 11-000-216-100R-00-CST (Stipend remain the same pending negotiations)

6. Board to approve the following Salem High School summer hours for secretaries:

Attendance/Vice Principals

Lisa Marich

238 hours @ \$15 = \$3,570

15-000-211-100R-03-SHS

Guidance

Alfreda McCoy-Cuff

161 hours @ \$15 = \$2,415

15-000-218-105R-03-SHS

They will perform various tasks to prepare for the beginning of school.

(Stipend remain the same pending negotiations)

7. Board to approve the Administrators Vacation Payout:

| Board Office | | | | | | |
|--------------|--------------|------------|---------------|--------------|------------------|--------------|
| Last Name | First Name | Salary | Contract Days | Pier Diem | Vacation Days | June Payment |
| Delrossi | Linda | \$102,800 | 260 | \$395.38 | 5 | \$1,976.92 |
| Total | | | | | | \$1,976.92 |
| Account# | 11-000-221-1 | 110-00-BUS | | | | , ,, |
| Salem High S | chool | | | | | |
| Mulhorn | John | \$121,500 | 260 | \$467.31 | 5 | \$2,336.54 |
| Pla | Jordan | \$80,000 | 260 | \$307.69 | 5 | \$1,538.46 |
| Roberts | Darryl | \$81,500 | 260 | \$313.46 | 5 | \$1,567.31 |
| Total | | | | | | \$5,442.31 |
| Account# | 15-000-240-1 | 110-03-SHS | | | | |
| Salem Middle | School | | | | | |
| Allen | William | \$81,500 | 260 | \$313.46 | 5 | \$1,567.31 |
| Beach | Michele | \$81,500 | 260 | \$313.46 | 5 | \$1,567.31 |
| DeVilme' | Pascale | \$91,500 | 260 | \$351.92 | 5 | \$1,759.62 |
| Total | | | | | | \$4,894.23 |
| Account# | 15-000-240-1 | 10-02-SMS | | | | |
| John Fenwick | School | | | | | |
| Cline | Sharen | \$101,700 | 260 | \$391.15 | 5 | \$1,955.77 |
| Woods | Syeda | \$96,700 | 260 | \$371.92 | 5 | \$1,859.62 |
| Total | | | | | | \$3,815.38 |
| Account# | 15-000-240-1 | 10-01-JFS | | | | |

8. Board to approve the following High School summer hours:

Guidance

Helen Hall

105 @ \$26/hr = \$2,730

Regina Gatson

98 @ \$26/hr = \$2,548

David Hunt

98 @ \$26/hr = \$2,548

Account #15-000-218-104R-03-SHS

Learning Resource Center

Lisa Mutter

98 @ \$26/hr = \$2,548

Account #15-000-222-100R-03-SHS

Nurse

Susan Nitshe

63 @ \$26/hr = \$1,638

Account #15-000-213-100R-03-SHS

(Stipend remain the same pending negotiations)

9. Board to approve the following science teachers to write curriculum - summer 2016:

Ally Bey

Janice Davis

Theresa Derham

Bruce Ferguson

Rachel Fernicola

Anwar Golden

Louise Jakob-Cerro

Christopher Lee

Dates of workshop:

Monday, July 18, 2016

Wednesday, July 20, 2016

Friday, July 22, 2016 Monday, August 1, 2016

Friday, August 5, 2016

Costs: 8 teachers X 5 days X 7 hours X \$26.00 an hour = \$7,280.00 All work must be submitted no later than Friday, August 12, 2016.

Accounts: #15-130-100-101-02-SMS \$3,640 #15-140-100-101-03-SHS \$3,640

(Stipend remain the same pending negotiations)

Motion unanimously approved voice 8-0

PERSONNEL Non-High School

A. Employment

Motion (Colon\Hoolahan) Board to Approve: #8-C-12/NHS

1. Board to approve the continued employment of Christine Peltz as an Attendance Secretary/Receptionist & Guidance Secretary for Salem Middle School for the 2016-2017 school year. Ms. Peltz will be compensated at \$ 27,500/ten months. (prorated) (Salary remain the same pending negotiations)

2. Board to approve the employment of Chrisa Riviello as Vice Principals' Secretary for Salem Middle School for the 2016-2017 school year. Ms. Riviello will be compensated at \$27,500/ten-months. (prorated) (Salary remain the same pending negotiations)

Motion approved by roll call vote of 8-0-0; Ayes: Adams, Bentley, Colon, Hoolahan, Moore, Walsh, Sperry, and Groce. Nays: 0 Abstain: 0

B. Financial Request:

Action (Colon\Hoolahan) Board to Approve: #8-D-12/NHS

1. Board to approve the following Salem Middle School faculty members to participate in professional development training for "Pearson's **enVisions Mathematics for Grades 7 – 8**" during the month of July. We will schedule two ½ days, July 6 and 7, (3.5 hrs. per day) of training:

Karen Braun

Dayna Cregar

Randi Griffith

Josiah Hughes

Karen Owen

Veronica Shute

Michelle Stanisce

Katherine Starn

Betsy Tortella

Rate: \$26 p/h x 3.5 hrs. per day x 2 days = \$182.00 per person

 $$182 \times 9 = $1,638 \#15-000-221-110R-02 SMS (Stipend remain the same pending negotiations)$

2. Board to approve the following John Fenwick Academy faculty members to participate in professional development training for "Pearson's **enVisions Mathematics for Grades K – 2**" during the month of July. We will schedule two ½ days, July 6 and 7, (3.5 hrs. per day) of training:

Mark Anderson

Deanna Livingston

Krystle Mullen

Karen Pastor

Lisa Terrell-Porter

Troy Jackson

Reginald Shearer Michelle Maccarone Regina Colon Kourtney Maurizio

Makema Douglas Patricia McClaren Kerry Thompson Melissa Newkirk

Rugayyah Ali

Carolyn Allen

Sharon Paris

Rate: \$26 p/h x 3.5 hrs. per day = \$91.00 x 2 days = \$182.00 per person

\$182.00 x 17 =\$3,094.00 Acct. #15-000-221-110R-01 JFA (Stipend remain the same pending negotiations)

3. Board to approve of the following teachers and instructional aides for the ESY Program from July 5 to August 4, 2016. The salary for the teachers will be \$26.00 an hour for 5 hours per day and \$10.00 an hour for 4/5 hours per day for aides. The program will run Monday through Thursday.

Sharon Paris

ESY Teacher (JFA)

Michael Hughes

ESY Teacher (JFA) ESY Teacher (JFA)

Angela Gross Kathryn Starn

ESY Teacher (SMS)

Craig Paris
Elton Suah
Braheem Gunter
Curtis Schofield
Wendy Dublin
Thronna Busch
Shakema Bagby
ESY Substitute Teacher (SMS)
ESY Instructional Aide (JFA)
ESY One to One Aide (JFA)
ESY One to One Aide (SMS)
ESY Instructional Aide (Open)
Shakema Bagby

Accounts:

#15-216-100-101R-01 JFS

#15-216-100-106R-01-JFS

#15-216-100-101R-02-SMS #15-212-100-101R-01-JFS #15-216-100-106R-02-SMS

#15-212-100-101R-01-5FS

#15-212-100-106R-01-JFS #15-212-100-106R-02-SMS

(Stipend remain the same pending negotiations)

- 4. Board to approve for up to 150 hours for summer nurse Jill Sutton-Parris and a substitute nurse at John Fenwick Academy for summer school and registration. Rate is \$26/hr not to exceed \$1,600. (Stipend remain the same pending negotiations)
- 5. Board to approve an agreement with Bayada Nurse to be a substitute at John Fenwick Academy Summer School Program. Rate is \$49/hr not to exceed \$1,920.

 Account #15-000-213-320-01-JFA
- 6. Board to approve for summer secretarial hours at John Fenwick Academy for Devon Russell. Hours are 7:30 am 3:30 pm @ \$15/hr. for 161 hrs. not to exceed \$2,415 (registration in lieu of Ms. Conner) Ms. Russell will work hours in the event that Ms. Gross is off. Account #11-000-219-105R-01-JFA (Stipend remain the same pending negotiations)

7. Board to approve for the following summer hours at Salem Middle School:

Guidance/Attendance

Christine Peltz

158 @ \$15/hr = \$2,370

Vice Principal

Chrisa Riviello

128 @ \$15/hr = \$1.920

Account #15-000-240-105R-02-SMS

Library

Loretta Zink

36 @ \$26/hr = \$936

Account #15-000-222-100R-02-SMS

Nurse

Sandra Laubengever

25 @ \$26/hr = \$650

Account #15-000-213-100R-02-SMS

(Stipend remain the same pending negotiations)

#1, #3 through #7 Motion unanimously approved voice 8-0

#2 Motion unanimously approved voice 7-0 Colon Abstained

Curriculum /Professional Development

Motion (Colon\Hoolahan) Board to Approve: #11-12/DIST

1. Board to approve the out of district professional development for the staff listed:

| Staff Member | lding | Admin. | Title | Date of | Location | Registration and |
|--------------|----------|-----------------|--------------------------------|----------|---------------------------|---------------------------------------|
| | B | Approving John | The Tenth Annual School | Program | Washington | Mileage Cost \$83.40 - 4 hours |
| Larry Brown | SHS | Mulhorn | Safety and Security Conference | 08/10/16 | Township HS Sewell, NJ | Compensation 15-000-266-100-03-SHS |

| Nicole Boyce Justin Newell | SMS | Pascale DeVilme' | Quinton Grading | 05/25/16 | Quinton School Quinton, NJ | -00- |
|-------------------------------|-----|---------------------|-------------------------------------------------------------|----------------------|-------------------------------------|---------------------------------------|
| Syeda Woods | JFA | Syeda Woods | Making Sense of Word Structures \: Morphology and Etymology | 07/18/16 07/19/16 | AIM Academy Conshohocken , PA | \$250.00 -0- 15-000-223-500-01-JFS |
| John Bacon | DO | Dr. Michel | LEGAL-ONE Attendance and Residency Issues | 08/2/16 | Monroe Twp, NJ | \$75.00 -0- |

Motion unanimously approved voice 8-0

Facilities Request

Motion (Colon\Hoolahan) Board to Approve: #12-12/DIST

Board to approve the following Facilities Request:

| Facility Requests | | | | | | | |
|---------------------------------------|------------------------|----------------------|--------|--------|--|--|--|
| Organization | Use | Date/Time | | Charge | | | |
| Quinton School Wildcat Harmonizers | High School Auditorium | 6/17/2016 6PM-9PM | Rental | Waived | | | |
| Mannington Township School | High School Auditorium | 6/15/2016 7PM-8:30PM | Rental | Waived | | | |

Motion unanimously approved voice 7-0 Sperry Abstained

Monthly Reports

Motion (Colon\Hoolahan) Board to Approve: #13-12/DIST

1. Board to approve monthly reports for filing:

Motion unanimously approved voice 8-0

Policy

Motion (Colon\Hoolahan) Board to Approve: #14-12/DIST

1. Board to approve the 2nd Reading and Adoption of the following board policy(s).

3335 Travel Expenses

Board to approve the 1st Reading of the following board policy(s).

3542.1

Wellness and Nutrition

Motion approved by roll call vote of 8-0-0; Ayes: Adams, Bentley, Colon, Hoolahan, Moore, Walsh, Sperry, and Groce. Nays: 0 Abstain: 0

Miscellaneous

Motion (Colon\Hoolahan) Board to Approve: #15-12/DIST

1. Board to approve to donate or dispose of the following textbooks and classroom supplies due to their age and deteriorating conditions:

Textbooks

Mechanical Drawing Textbook,

Glencoe/McGraw Hill 1997 Architecture Drafting and Design Textbook

Glencoe/McGraw Hill 1998

Living w/Technology Textbook -Delmar,

1993

Modern Woodworking Textbook -

Goodhear-Wilcox, 2000

7 cases of Mixed Textbook Woodshop and

Welding Books

Old Classroom Supplies

2 knife blocks without the knives

2 crepe pans

8 Realityworks Babies (used)

7 Precision Drafting Machine Arms (new in

the box)

1 box Rotolite engineer copy filters

3 boxes of model train landscape and glue

2 cans of enamel paint

19 Paral Liner Deluxe Mobile Parallel

Straightedge 42 inches

1 case Vyco 5 ply Vinyl Board Covers

Entrepreneurship Textbook, South-Western Publishing Co. 1993

30 Used Precision Drafting Arms

7 cases of transparency film (not able to

use with new machines)

2 cases of 2 ¼ inch rolls (for adding machine or cash register tape) 5 cases of Mimeograph paper

1 case of Dot Matrix paper Lots of printer paper unable to use since it

will damage copy machine (old, packages

open, ripped)

Motion approved by roll call vote of 8-0-0; Ayes: Adams, Bentley, Colon, Hoolahan, Moore, Walsh,

Sperry, and Groce. Nays: 0 Abstain: 0

EXECUTIVE SESSION: None

NEW BUSINESS:

Motion (Colon\Hoolahan) Board to Approve to appoint Ms. Bentley to Student Life\Curriculum committee and Mrs. Sperry to Finance, Buildings and Policy committee.

Motion unanimously approved voice 8-0

Yuenge Groce thanked the board members for a wonderful year.

ADJOURNMENT

Motion (Colon\Hoolahan) Board to adjourn the June 8, 2016 meeting of the Salem City Board of Education at 7:18 p.m.

Motion unanimously approved voice 7-0

Herbert Schectman
Business Administrator/Board Secretary
HS/ds

